



# 9TH ANNUAL GOVERNMENT AFFAIRS CONFERENCE

September 26-28, 2011

REGISTRATION MAIL OR FAX-BACK FORM

NAME \_\_\_\_\_

COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_ PHONE \_\_\_\_\_

**FEES:**

*Please check all that apply...*

Meals:  Monday (\$85)  Tuesday (\$150)  Wednesday (\$45)

Lodging:	Monday	Tuesday
	<input type="checkbox"/> Single Occ. (\$295/person)	<input type="checkbox"/> Single Occ. (\$295/person)
	<input type="checkbox"/> Double Occ. (\$165/person)	<input type="checkbox"/> Double Occ. (\$165/person)

\_\_\_\_\_  
Name of second occupant

Golf Yes  No  Golf is planned for Tuesday, following lunch. Green fees (\$49) will be billed after the event.

**REGISTRATION DEADLINE: SEPTEMBER 5, 2011**

**METHOD OF PAYMENT:**

**Check:** Make payable to **WMC**

Amount \$ \_\_\_\_\_ Check # \_\_\_\_\_

Mail to:  
WMC  
PO Box 352  
Madison, WI 53701-0352

**Credit Card:**

Visa  Master Card  American Express

Card number \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Name on Card \_\_\_\_\_

Amount \$ \_\_\_\_\_ Signature \_\_\_\_\_

Space is limited.  
Registration is on a first  
come- first served basis!

**Fax to: 608-258-3413**

Questions? Call Jane Algiers at 608-661-6925